

## UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY

## Office of the University Registrar

Tel. No. 049 536 6001 to 06 local 103,104, Email: registration@upou.edu.ph

## **APPLICATION FOR NON-DEGREE STUDENT**

Please attach

2" x 2" photo here

To the applicant: This application shall not be acted upon unless the following documents are received by the OUR not later than one month before the start of the general registration: (a) Accomplished Application for Non-degree Student (b) Photocopy of Transcript of Records (c) Two 2"x2" colored photo

| PERSONAL INFOR                                                                                        | IMATION                        |           |                      |                       |                                            |                                         |                                     |  |
|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------------|-----------------------|--------------------------------------------|-----------------------------------------|-------------------------------------|--|
| FAMILY NAME                                                                                           |                                | FII       | FIRST NAME           |                       |                                            | MIDDLE NAME                             |                                     |  |
| GENDER                                                                                                | BIRTHDATE (MM/DD/YY)           | (Y)       | AGE                  | CIVIL STATUS          | CIVIL STATUS                               |                                         | CITIZENSHIP                         |  |
| EMAIL ADDRESS                                                                                         |                                |           | TELEPHONE NO. (HOME) |                       |                                            | TELEPHONE NO. (OFFICE)                  |                                     |  |
| HOME ADDRESS                                                                                          |                                |           |                      |                       |                                            |                                         |                                     |  |
| OCCUPATION                                                                                            | ſ                              | MAILING A | ADDRESS              |                       |                                            |                                         |                                     |  |
| EDUCATIONAL BA                                                                                        | CKCBOTIND                      |           |                      |                       |                                            |                                         |                                     |  |
| SCHOOL ATT                                                                                            |                                |           | ENDED DEGREE/COUR    |                       |                                            | SE DATE OF GRADUATION                   |                                     |  |
| COLLEGE                                                                                               |                                | LATTEND   | DEGREE, C            |                       | <u> </u>                                   | DATE OF GRADOATION                      |                                     |  |
| POSTBACCALAUREA<br>DIPLOMA                                                                            | TE                             |           |                      |                       |                                            |                                         |                                     |  |
| MASTERS                                                                                               |                                |           |                      |                       |                                            |                                         |                                     |  |
| DOCTORATE                                                                                             |                                |           |                      |                       |                                            |                                         |                                     |  |
|                                                                                                       | rolled: [ ] Yes [ ] No         |           |                      |                       | Are you a former UP student: [ ] Yes [] No |                                         |                                     |  |
| If yes, what progra                                                                                   |                                | Scho      | chool:               |                       |                                            | If yes, indicate UP student no:         |                                     |  |
| APPLICATION INFORMATION                                                                               |                                |           |                      |                       |                                            |                                         |                                     |  |
| TERM APPLYING FOR:  PREFERRED UPOU LEARNING CENTER  (Please visit www.upou.edu.ph for the list of LCs |                                |           |                      |                       |                                            |                                         |                                     |  |
| []1 <sup>ST</sup> []2 <sup>ND</sup>                                                                   | [ ] 3 <sup>RD</sup> /SUMMER SC | CHOOL YI  | AR 20                | TO 20                 |                                            | neuse visit <u>w</u>                    | ww.upou.eau.pn for the list of Ecs) |  |
| COURSES TO BE TAKEN (Please check the current list of course offerings                                |                                |           |                      | UNITS RECOM           |                                            | RECOMMEN                                | //MENDING APPROVAL (Program Chair)  |  |
| in the UPOU website www.upou.edu.ph)  1.                                                              |                                |           |                      |                       |                                            | RECOMMENDING AT I NOVAE (Frogram chair) |                                     |  |
|                                                                                                       |                                |           | _                    |                       | _                                          |                                         |                                     |  |
| 3.                                                                                                    |                                |           |                      |                       | _                                          |                                         |                                     |  |
| 4                                                                                                     |                                |           |                      |                       |                                            |                                         | ·                                   |  |
| REASON/S FOR ENROLLMENT                                                                               |                                |           |                      |                       |                                            |                                         |                                     |  |
|                                                                                                       | ANS OF APPLYING TO AN          | V OF THE  | DECREE D             |                       | D BY LIDO                                  | u 13                                    |                                     |  |
| DO TOO HAVE PLA                                                                                       | ANS OF APPLYING TO AN          | II OF IHI | DEGREE PI            | NOGRAIVIS OFFERE      | D BT UPU                                   | U:                                      |                                     |  |
| [ ] YES [ ] NO                                                                                        | IF YES, WHAT PF                | ROGRAM    | ?                    |                       |                                            |                                         |                                     |  |
| ACTION TAKEN                                                                                          |                                |           |                      |                       |                                            |                                         |                                     |  |
| [ ] APPROVED [ ] DISAPPROVED                                                                          |                                |           |                      | Noted for enrollment: |                                            |                                         |                                     |  |
| DEAN                                                                                                  |                                |           |                      |                       | UNIVERSITY REGISTRAR                       |                                         |                                     |  |
| DATE                                                                                                  |                                |           |                      | DATE                  |                                            |                                         |                                     |  |